

# Rural Electric Cooperatives' Youth Tour to Washington D.C. Applicant Information

Please complete this form and return with your essay to your local cooperative no later than December 2, 2016.

SPONSORING COOPERATIVE \_\_\_\_\_

APPLICANT NAME \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

Address

city

st

zip

TELEPHONE \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_ **Sophomore/Junior**

(in the FALL of 2015 - CIRCLE ONE)

SCHOOL MAILING ADDRESS \_\_\_\_\_

LIST YOUR PRIMARY SCHOOL, COMMUNITY, VOLUNTEER AND EMPLOYMENT ACTIVITIES IN WHICH YOU ARE CURRENTLY INVOLVED.

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LIST MEMBERS OF YOUR FAMILY (PARENTS, GUARDIANS, SIBLINGS)

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ADDITIONAL INFORMATION THAT YOU WOULD LIKE INCLUDED IN PRESS RELEASES:

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I authorize \_\_\_\_\_ to use the above information along with photos of me for

(Name of Sponsoring Cooperative)

publicity purposes of the sponsoring cooperative and the Montana Electric Cooperatives' Association.

SIGNATURE OF APPLICANT

DATE